Providing Therapy to Those with Religious Trauma

What is Evidence-Based Practice?

Evidence-based practice (EBP) is a framework designed to help social workers be effective by implementing sound research and contributing to the body of research themselves. It also considers the limitations of clinical resources and the influence of client preference 1

Facts to Consider

82%

of social workers who work with youth say they regularly encounter religious

of women who have experienced domestic violence, have also experienced 20% religious abuse₃

EBP Priorities

Evidence- Because prescriptive theraputic approaches can imitate the powerlessness of the abuse itself, there is evidence that motivational interviewing can help clients to assess their own situation and come to their own conclusions with less risk of iatrogenic harm. 6

Resources-Therapists should have the resources to treat depression, anxiety, PTSD, CPTSD, in addition to "risky sexual behavior, disordered eating, self-conforming behaviors, or self-injurious behaviors" related to religious trauma. 5

Client Preferences-Even if a client is in a high-cost religion that is harming them, it is important that we respect their right to stay and understand how harmful and traumatic the experience of leaving can be. Disaffiliates from high-cost religions are 2.7 times more likely to report fair/poor health than those that remain.4

- Grinnell Jr., R., & Unrau, Y. (2018). Social work research and evaluation: Foundations of evidence-based practice (11th ed.). Oxford University Press
- Kvarfordt, C.L. (2010). Spiritual abuse and neglect of youth: Reconceptualizing what Is known through an investigation of practitioners' experiences. Journal of Religion & Spirituality in Social Work: Social Thought. (29)2. 143-164.
- 3. Bagwell-Gray, M. E., Thaller, J., Messing, J. T., & Durfee, A. (2021). Women's reproductive coercion and pregnancy avoidance: Associations with homicide risk, sexual violence, and religious abuse. Violence Against Women, 27(12-13), 2294-2312.
- Fenelon, A., & Danielsen, S. (2016). Leaving my religion: Understanding the relationship between religious disaffiliation, health, and well-being. Social Science Research., 57, 49-62, https://doi.org/10.1016/j.ssresearch.2016.01.007
- Crocker, S. C. (2021). Persevering faith: A qualitative exploration of religious trauma and spiritual resilience in sexual minority Christians (No. 28721870). [Doctoral dissertation, Regent University]. ProQuest Dissertations & Theses Publishing.
- Thomas, M. S. (2023). Church hurt: A therapeutic approach for treating religious trauma and spiritual bypass. Psychology Doctoral Specialization Projects. 25. https://encompass.eku.edu/psych_doctorals/25